

## Official Newsletter of the Dormont / Mt Lebanon Sportsmen's Club February 2024 Edition

## **Calendar of Events**

MARCH 2024							
SUN	MON	TUES	WED	THUR	FRI	SAT	
					1	<b>2</b> 9:00AM-10:30 - Air Pistol & Rifle	
						10:30 - 12:30 - Open Shoot	
						1:00PM - Air Pistol Silhouette	
<b>3</b> 12:30 - 3:00PM - Open Shoot	4 7:00PM - Indoor pistol (NMC) MPRL Week 7	<b>5</b> 7:00PM - Jr. Rifle	6 9:30AM-12:00 - Air Pistol & Rifle 12:00PM-3:00PM	7	8	9 9:00AM-10:30 - Air Pistol & Rifle	
6:00PM - PSRL Practice			- Open Shoot 3:00-6:00PM -			10:30-12:30 - Open Shoot	
			MTL Rifle Practice			1:00PM - Air Pistol Silhouette	
			7:00PM - PSRL vs Oil City @DMSC			7PM-9PM - Open shoot	
10 DST begins 12:30 - 3:00PM - Open Shoot 6:00PM - PSRL	11 7:00PM - Indoor pistol (NMC) MPRL Week 8	<b>12</b> 7:00PM - Jr. Rifle	13 9:30AM-12:00 - Air Pistol & Rifle 12:00PM-3:00PM - Open Shoot 3:00-6:00PM -	14 7:30PM - Board Meeting	15	16 8:00AM-9:00PM - Lebo Rifle Awards Banquet Membership Hall 9:00AM-10:30 -	
Practice			MTL Rifle Practice			Air Pistol & Rifle 10:30 - 12:30 -	
			6:00PM - PSRL vs Albion@DMSC			Open Shoot 1:00PM - Air Pistol Silhouette	
17 St. Patric's Day 11:00AM - CMP rifle match 12:00-3:00PM - Trap Range 12:30 - 3:00PM - Open Shoot Last Sun. Indoor 6:00PM - PSRL Practice	18 7:00PM - Indoor pistol (NMC) MPRL Week 9	19 Spring begins 7:00PM - Jr. Rifle	20 9:30AM-12:00 - Air Pistol & Rifle 12:00PM-3:00PM - Open Shoot 3:00-6:00PM - MTL Rifle Practice 7:00PM - PSRLSemi Finalsn@TBD	21	22	23 9:00AM-10:30 - Air Pistol & Rifle 10:30 - 12:30 - Open Shoot 1:00PM - Air Pistol Silhouette 7PM-9PM - Open shoot	
24 Palm Sunday 8:00 AM-5PM - NRA Jr. Sectional	25 7:00PM - Indoor pistol (NMC) MPRL Week 10	26 7:00PM - Jr. Rifle Last Jr. Rifle	27 9:30AM-12:00 - Air Pistol & Rifle Last Wed. Air Pistol & Rifle 12:00PM-3:00PM - Open Shoot Last Wed. Open Shoot 3:00-6:00PM - MTL Rifle Practice 7:00PM - PSRL League Championship @TBD	28 5:30PM-7:00PM - SWAP MEET 7:00 - Membership meeting	29 Good Fridayy	30 9:00AM-10:30 - Air Pistol & Rifle Last Sat. Air Pistol & Rifle 10:30 - 12:30 - Open Shoot Last Sat. Open Shoot LoOPM - Air Pistol Silhouette Last Air Pistol Silhouette	
31 Easter 6:00PM - PSRL Practice							

## **#Club News**

- MEMBERSHIP MEETING: The Meeting will be held on <u>February 22<sup>nd</sup> @ 7:00pm</u>
- LOST & FOUND: If you believe you have lost an item of yours in or around the Range property, please email <u>DMSCNews@gmail.com</u> to inquire about it.
- GATE CARD REPLACEMENT: If you have lost or misplaced your gate card, send a \$10.00 check to:
  - DMSC

PO Box 12692 Pittsburgh, PA 15241-0692

Be sure to include your name, current address, & phone number. We will send you a new gate card upon receipt.

 2024 Dues: It's that time of year again. Please send in your dues by <u>February 15<sup>th</sup>, 2024</u>.

Membership Due prices are over there → Send your dues to:

- Dormont-Mt. Lebanon Sportsmen's Club PO Box 12692 Pittsburgh, PA 15241-0692
- The DMSC Clay Crushers Youth Trap Team has scheduled an informational and registration meeting at the Membership Hall <u>February 25<sup>th</sup>, 2024 @</u> <u>1:00pm</u>

#### MEMBERSHIP YEARLY DUES

Full Membership	\$110
Senior (65yrs and up plus	\$50
10yrs consecutive	
membership)	
Intermediate (18-21yrs)	\$50
Junior (12-17yrs)	\$25
Spousal membership	\$60
Lost Gate Card	\$10

#### EXECUTIVE STAFF

PRESIDENT	GEORGE TAYLOR IV
VICE PRESIDENT	JIM LOCKE
TREASURER	ELLSWORTH F. VINES
SECRETARY	BRUCE LONG
EXECUTIVE RANGE OFFICER	BRUCE UNGAR

#### ADMINISTRATIVE STAFF

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JIM LOCKE	
CLIFF ABBIO	
LEE KIRCHNER	
JON STONESTREET	
KENT KIRKHAM	
SCOTT RIGGINS	
RON WATTON, Emeritus	

#### AFFLIATIONS

Gun Owners of America Washington County Sportsmen Metropolitan Police Revolver League Pittsburgh and Suburban Rifle League National Shooting Sports Foundation

#### SANCTIONED BY

National Rifle Association Civilian Marksmanship Program Pennsylvania Rifle and Pistol Association

#### **CLUB COMMUNICATION**

Club Web Site: mdi.net/dml Membership Inquiries: <u>DMSCMembers@gmail.com</u> Legislative Matters: dmsclegcom@gmail.com Email: DMSCNews@gmail.com Facebook: facebook.com/DMLSportsmen

## **# Shooting Events**

Program	Contact	Centerfire Pistol	<b>Rimfire Pistol</b>	Air Pistol	Centerfire Rifle	Rimfire Rifle	Air Rifle	Shotgun	Muzzleloader
Monday Night Pistol	George Taylor (412) 855-6721 Bruce Ungar (412) 343-2256	x	x						
Outdoor Silhouette	Dave Willard (412) 759-3855	x	х		x	х			
CMP Rifle	Bruce Ungar (412) 343-2256				x				
NRA High Power	John Tupta (724) 941-1494 teefam@verizon.net				x				
Pittsburgh Suburban Rifle League	JueDean Trew (724) 239-3012Bill Minnitte (412) 400-8252 bminnitte1439@comcast.netoting LeagueTed Hildabrand (724) 344-8171 Mike Leone (724) 554-9544 Bruce Long (724) 941-3918 Dave Faust (724) 225-9057ifle MatchBruce Ungar (412)343-2256 Gary Scherer (724)809-7358der hRon Watton (724) 941-5891					х			
Тгар								х	
Winter Indoor Shooting League			x	x		x	x		
Antique Military Rifle Match					x				
Blackpowder Skirmish									x
Indoor Air Rifle & Pistol				х			x		
CMP Junior Rifle Program	Chuck Augenstein (724) 255-6127 Brian Herrig (412) 341-0618					х			
Indoor Air Pistol Silhouette	George Taylor (412) 855-6721			x					
Benchrest Program	Cliff Abbio cliffabbio@gmail.com				x	x			

See our website for more detail about shooting opportunities at the club: www.mdi.net/dml/programs.html <u># 2024 Dues</u>

# 2024 Dues

Your 2024 Dues are now due and are due by February 15, 2024.

Full Membership	\$110		
Senior (65yrs and up plus 10yrs consecutive	<b>\$50</b>		
membership)			
Intermediate (18-21yrs)	<b>\$50</b>		
Junior (12-17yrs)	<b>\$25</b>		
Spousal membership	<b>\$60</b>		
Lost Gate Card	<b>\$10</b>		

Dues are to be mailed to the Club's PO Box as follows:

**Dormont-Mt. Lebanon Sportsmen's Club** 

PO Box 12692

Pittsburgh, PA 15241-0692

# Junior Trap Team Registration

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# Attention youths ages 12 through college interested in trap shooting!

Dormont-Mt. Lebanon Sportsmen Club (DMLSC) sponsors a competitive trap shooting team. The Clay Crushers participate in the Scholastic Clay Target Program (SCTP), a national organization affiliated with the Scholastic Shooting Sports Foundation (SSSF).

The fastest-growing scholastic sport in the nation, our athletes compete in team-based shooting sports where there is no such thing as being "benched", offering a truly level playing field to all. All experience levels are welcome and all team members have the opportunity to learn and improve not only their skills on the range but also sportsmanship, responsibility, honesty, ethics, integrity, teamwork, and other positive life skills.

Team introduction and registration will be held at the Dormont-Mt. Lebanon club Membership Hall on February 25 at 1:00 pm. For more information, please email: dmlclays@gmail.com

## **<u># Note from Diane Randolph</u>**

"I would like to thank a few people who were missed in the January Sportsman's Notes:

First, I would like to thank the Board for their support and willingness to try something different for the Christmas Party meal. Next, I would like to thank Michael Passalacqua owner of Angelo's Restaurant. He gave us a wonderful discount on the food we purchased as well as delivering to food to the club. Thank you, Michael, for the delicious meal.

*Next, I want to recognize the group who helped plan, coordinate and set up for the meal Rich Kunz, Bridget Stonestreet, Karen McNary, Natalie Kukla.* 

Last, I want to thank the members who brought snacks and desserts to help make the Christmas party a huge success. The attendance of the was over 160.

A big thank you too all!"

## **# Ted's Thoughts**

## **Ted's Thoughts February 2024**

Some of these views are my opinion and may not reflect opinions of the entire membership

## Thursday February 22 Monthly 7:00 PM Meeting with Swap Meet @ 5:30 PM

This meeting meal, **"Souper Bowl"**, will incorporate a soup competition typical of our October Chili Off. We have several entries, that include Italian Wedding, Beef Noodle with Zip, Lentil, Pasta Fagioli, Stoney's Mystery, and Beef Barley. This meal agenda was Stoney's aka Jon Stonestreet's idea; I like it lot!

The program will feature Lee Brletich, Lt Col, USAF (Ret) as our speaker. Lee joined the Air Force and attended the AF Academy to fulfill his dream to fly jets. However, his career results in him being designated as CO of a segment in Special Ops. It is a great story about a young man born and raised in our Mon Valley, so representative of Americana with rich family / community tradition of patriotic service to our country. His history takes him and his team to a historical connection with Seal team 6 with service in Afghanistan and other Special Ops service. All in our commitment to support our allies / brothers-sisters in the Middle East!

## Swap Meets @ Monthly Meetings February 2/22 and March 3/28

#### Starts @ 5:30 PM but temporally suspended at meeting program

- Buy, Sell, Trade Firearms & other etc., Hunting and Fishing Gear
- Seller / Vendor Tables must reserve space in advance; see below
- Members only may be Sellers at the Swap Meet
- The public / proposed new members are welcome to buy at the Swap Meet but cannot be a Seller / Vendor Table
- Seller / Rep must be at the Vendor Table when Meet is active
- All Firearm Transfers are the responsibility of the Seller and Buyer

**Swap Meet Vendors / Tables** – Access via the rear door only for set up. Club members are the only approved Vendors / Tables for the Swap Meets. Please see Ted Hildabrand (724-344-8171) if you have any questions. Sellers must reserve a table or space in advance via email <u>tkhaquariusnetwk@qmail.com</u>; otherwise Seller space may not be available.

## Special - Range Safety Officers (RSOs) "The Older experienced and the New"

I think we need to recognize and acknowledge one of our experienced RSOs and a new rookie RSO. The experienced RSO is Frank Bungard. Frank is a very active RSO. Working at several matches in support of that program / discipline. He is also relentless worker showing up and working at every work party or any club function that needs help support. He is iconic! Never in the public eye or up front but always there in the background when you take a hard look at the activity. My fondest vision is of him supporting the Saturday Silhouette matches in the summer on Marsico. Thank You Frank!

Now the rookie! I would like to acknowledge Bridget Stonestreet. She has taken an aggressive role as a new RSO to support the club. Bridget is participated in CMP matches and especially the training segment. All with the intent of assisting and taking tutelage for this program under Bruce Ungar our Executive Range Officer (ERO). Placing herself under Bruce's wing so she can learn how to support Bruce when he trains the inexperienced members and new members on how to shoot an M1 Garand. Garand's and ammo that we have at our club for just that use. The said purpose of riflery and training others in shooting America's Rifle; M1 Garand. I really like Bridget's motivation and thinking. Thank you, Bridget!

I would also be in remiss if I didn't acknowledge John Bradford aka JB or Buzz for his help in records. Then there is Lee Kirchner who has brought First Aid training and that expertise to the RSO program. **Thank you JB and Lee!** 

### Water Line Leak Repaired

We have had a leak related to some old piping installed back in the 60s. Bill Fertall, Building & Grounds has been on top of the problem. The work was completed on Monday February 5. Bill handled coordination and replacement of the old water line under an insurance program. He committed several days to handling the problem. Our compliments and appreciation to Bill for his time and expertise.

## Veterans – Please see this info from Senator Kim Ward, SM Leader District 39



Because of legislation supported by Senate Republicans, <u>PAVETConnect</u> makes it easier for Pennsylvania's 700,000 veterans to access the programs and services available to help them.

Administered by the Pennsylvania Department of Military and Veterans Affairs, PA VETConnect benefits service members, veterans and their families. The database of resources enables local veteran advocates to point veterans to information, resources, programs and services in their area and across the commonwealth.

Resource areas include benefits, employment, financial assistance, posttraumatic stress, mental wellness and substance use.

#### **Future Program on Reloading**

Just some insight for a future program and training that we are working on. I did send you out some tid bits in January. So, this a continuing feed towards that reloading program and preparation. I talked about cleaning brass previously. My thoughts were focusing on the 38 Special as it is a typical round / cartridge we use at the club in target shooting. It is easy to reload. There are several other straight wall cartridges that are similar to the 38 Special; 357 Mag, 45 ACP, 44 Special and 44 Remington Mag. All great straight wall cartridges for not only target shooting but hunting. **My suggestion now is for you to buy a reloading manual.** Typically produced by the bullet manufactures. Pick a bullet manufacture you like. I'm a big fan of Hornady bullets but look at others on the market. You can't go wrong by buying a Lyman Manual, it is very universal. The manual may cost you \$35 to \$50 dollars. You may also find used manuals in Barnes and Noble. I have several manuals. It is a good way to compare load designs and other reloading info including powder and bullet selection / type.

However, this is my challenge to you to prepare for training. Read thoroughly several times the manual front chapters on reloading. It will give you real good education and insight to the process. The other good insight is the brief history right up the manual has on each specific cartridge in the cartridge

section. I would recommend that if you go to buy a new rifle / pistol that you research the cartridge before you buy the firearm, via the manual. It will give you velocity and other critical data that is significant to reloading and shooting that firearm choice.

More input later in the year on die manufactures and brass. I like Hornady bullets but I'm not a big fan of their dies and reloading tools. I favor RCBS and Redding dies and tools but there are others. Buy a manual and read.....read!!

Also ask questions of your associate club members; there is a world of great info / expertise from this local source. Benefit of membership!

## **Planning Committee – Five Year Forecast**

We will be looking at future projects and improvements for the next five years in the committee. If you have any recommendations or thoughts, please advise; <u>tkhaquariusnetwk@gmail.com</u>. I already have on the list a four season 24/7 range. There are several different options being recommended. However, no matter how big or small, please give me your thoughts?

## Cleaning Rifle for Accuracy – January Program by Cliff Abbio





Look for a future link via our web page or other for this whole program. Shown above are a few pics that may help in interim on products Cliff recommended. You can reach Cliff at <u>Cliffabbio@gmail.com</u> if needed before the link or other is set up.

## Omissions / Error or other items corrected from January – Ted's Thoughts

Bluebird House project – I missed including **Greg Heinen's** name who was significantly involved in helping the Lucarelli family and Chuck with construction. Greg is a skilled craftsman. He has also helped me with some other projects including improvements at the Lower Archery Range. Chuck's name is correctly spelled as **Tarbert**; he was the other crew member.

I also inadvertently missed an email from lee Kirchner with a pic of Diane Randolph for Sportsperson of the Year 2024. See below!

The Team #3 crew, Christmas party, that worked the food line was Diane Randolph and her crew. See related info in Sportsmen's Notes.



## <u># Swap Market – Digital Swap Meet</u>



- Members who sign up will be able to sell/trade items online.
- No transactions will occur within the site, all inquiries will require face to face interaction to complete the sale/trade.
- Chat will be available.
- For more information about the Swap Market, please contact Scott Riggins

## # America's Rifle Challenge (ARC)

## **AMERICA'S RIFLE CHALLENGE (ARC)**

ARC can be summarized by three words: **Exciting – Challenging – Fun!** So, what is it really?

**Exciting:** ARC is an action rifle & pistol program based upon defensive shooting skills using modern day firearms. Having a competition like format, events span entry level thru advanced, youth to adults, male and female. Stages incorporate the four basic shooting positions, multiple targets (paper, steel, and motion), barricade use, and multiple reloads.

**Challenging:** Events go beyond the typical target practice. The program is designed under NRA guidelines to insure a safe yet challenging experience. **Clinics:** entry level stages under the direction of NRA Certified Instructors and Range Safety Officers. New for 2024 will be a Clinic - Introduction to Practical Pistol Shooting. **Advanced Rifle:** more rounds, more skills, more action. **ARC Plus:** The "plus" adds a pistol to the challenge and **don't forget** – we added a PCC category at the Pistoleer matches. Events incorporate the same skill sets and stages but involve matches <u>using only the pistol or a</u> <u>pistol along with the rifle (2-Gun).</u>

**Fun: this program has a ton!** Sending rounds down range is great, but ARC takes it to a whole new level!

## SNEW for 2024!!!

## What's snew??? Plenty – New Targets – New Skills – New Stages.

Each month starting with February, the **monthly online newsletter** will have more detailed info regarding any upcoming events. By looking in the online newsletter section from 2023, you will get a better feel for what the program entails as well as noting the increasing number of individuals who have already caught on to the American Rifle Challenge!

## **America's Rifle Challenge (ARC)**

## Schedule of Events 2024

\*\* Note: Due to ARC requirements and range restrictions, each event will have a limited number of slots that will be assigned on a first come – first served basis. <u>You must</u> <u>reserve your spot by sending an email</u> to John T. <u>dmlscNRA@outlook.com</u> Registration will open one month prior to the month in which the event is held.

<u>Event</u>	<u>Date</u>		<u>Re</u>	sistration Opens
Intro to Practical Pistol	Saturday	April 13		March 1
ARC Plus (Pistoleer/PCC)	Sunday A	April 28		March 1
Rifle Clinic/Basic Match	Saturday	May 11		April 1
Advanced Rifle Match	Saturday	June 1		May 1
ARC Plus (Pistoleer/PCC)	Saturday	July 13		June 1
Advanced Rifle Match	Saturday	August 10		July 1
ARC Plus (2 gun)	Saturday	September 7		August 1
ARC Plus (Pistoleer/PCC)	Saturday	October 5		September 1

Please stay tuned to Newsletters and Bulletin Board Flyers for more detailed information regarding each of these events.

## **INTRODUCTION TO PRACTICAL PISTOL SHOOTING**

The America's Rifle Challenge (ARC Plus) program here at DMSC will conduct an inaugural Clinic - *Introduction to Practical Pistol Shooting.* 

This clinic offered for the first time ever will provide the new or less experienced pistol owner with an opportunity to learn <u>how to safely use their pistol</u>, <u>learn basic shooting</u> <u>skills</u>, and be <u>introduced to other programs</u> that are available at DMSC and other nearby clubs.

Date: Saturday, April 13, 2024Time: 8:00AM, 9:30AM, and 11:00AMCOST: Members/Candidates \$5; non-Members \$10

The clinic will begin at the indoor range with a rolling registration at 8:00AM, 9:30AM, and 11:00AM. While indoors, all participants will receive instruction on safe handling of their pistol, basic shooting skills, and dry/live firing activities. Additional opportunities will then be offered at an outdoor range - weather permitting. NRA Certified Range Safety Officers will be present for all phases of the clinic. Each participant will receive individual attention to make this a more meaningful experience.

- All NRA Safety Rules and DMLSC Rules apply.
- Eye/Ear Protection and Empty Chamber Indicators are mandatory (ECI's will be provided).
- Participants should have a minimum of 2 magazines and some type of case or optional holster.
- 9mm or higher caliber is preferred. Use of a 22LR pistol will negate the dry firing portion of the clinic.
- Participants must provide their own pistol and ammunition (approximately 50-100 rounds)

## Space is limited.

To ensure your participation, contact John T. via email:

dmlscNRA@outlook.com

Pre-registration is required and will be open starting March 1, 2024.

# **ARC Plus Pistoleer Match**

As part of the America's Rifle Challenge Program, DMSC will conduct <u>the first of three</u> Pistoleer Matches. Pistoleer Match?? <u>Just what is a Pistoleer Match?</u> If you have been shooting down on the lower ranges, then you are a "Pistoleer" and this match may be something of interest to you. Participants will compete in several "pistol only" stages firing at paper, steel, and motion targets. This is an action pistol match, and the course of fire entails modern day defensive shooting skills involving distances from 5 to 30 feet, multiple targets, barricades, several reloads, <u>and a whole lot of fun</u>.

Date: Sunday, April 29, 2024 Time: 8 AM Cost: \$5 for DMLSC members; \$10 for non-members.

## Pistoleer Course of Fire: Total rounds - 80

\*\* Note: After signing up for the match, a full detailed description will be sent along with other important information. Below is an example of one of the seven stages. \*\*

#### Stage 3: (7 yds.) Multiple Target Drill with Reload (Two 6-round magazines.)

**\*\* This is a magazine retention stage\*\* When** time begins, fire 2 shots to the left target's **lower A-Zone** and 1 shot to the left target's **upper A-Zone** and fire 2 shots to the right target's **lower A-Zone** and 1 shot to the right target's **upper A-Zone**, **reload** while retaining the magazine, then repeat the shot sequence.

### Firearm Categories:

Iron Sights: a pistol that has only iron sights.

**Optics:** a pistol that has only an optic, such as a Red Dot, laser, etc.

### • <u>While there are no pre-requisites, this match will not involve any instruction and participants</u> should possess safe pistol handling skills.

- All NRA Safety Rules and DMLSC Rules apply.
- Competitors need to attend a mandatory safety briefing conducted at the clubhouse.
- Keep all pistols cased and in your vehicles until instructed to bring them to the lower ranges.
- Eye/Ear Protection is mandatory.
- Calibers from 9 mm through 45LC are allowed, but no magnums. <u>All pistols must be securely</u> carried in an exterior holster.
- The match will be conducted as an individual utilizing a shot timer. Scoring will be a combination of speed and accuracy. All stages will begin from the low-ready position.
- Competitors should have a minimum of 3 magazines for the semi-automatic pistols and will need to carry them on the person for each live fire stage.

• No incendiary ammunition. All stages utilizing steel targets - <u>Lead core ammunition only</u>, no armor piercing (AP), no solid or partial core ammunition containing steel or any metal other than lead.

# Space is limited to 24 shooting positions. <u>Registration opens on March 1, 2024.</u> To ensure your participation, contact John T. via email: <u>dmlscNRA@outlook.com</u>

## **NRA High Power Match Schedule 2024**

- Saturday April 6
- Saturday May 4
- Saturday June 8
- Saturday July 6
- Saturday Aug 3
- Saturday Sep 14

## All matches will start at 9:00 AM - participants should arrive

## no later than 8:00 AM to help with set up.

This match is shot at 200 yards and is a 50-round course (500 points total).

## **Course of fire is:**

10 rounds slow fire-standing

10 rounds rapid fire-sitting or kneeling

10 rounds rapid fire-prone

20 rounds slow fire- prone

John T. is the Match Director. For more information, please send an email to dmlscnra@outlook.com



Dormont-Mt. Lebanon Sportsmen's Club P.O. Box 12692 Pittsburgh, PA 15241-0692

## Next Meeting: February 22<sup>nd</sup>, 2024 Presentation: Lee Brletich, Lt Col, USAF (Ret) Meal: Souper Bowl

#### <u>KEEP IT SAFE</u> <u>ALWAYS</u> keep firearms pointed in a safe direction. <u>ALWAYS</u> keep your finger off the trigger until you are ready to shoot.

**<u>ALWAYS</u>** keep firearms unloaded until ready to use. <u>**ALWAYS**</u> unload, remove the magazine, and open the action of a firearm when someone is going down range.

**NEVER** handle firearms while someone is down range.

<u>ALWAYS</u> wear proper eye and ear protection at the range.

#### **DMSC Conducts Safety Reviews**

Range Safety Officers (RSOs) will conduct random membership checks and safety reviews. RSOs will meet with members and guests while at the firing range. Membership ID's will be checked, and a copy of the range rules will be made available. It is important for all members to review safe gun handling procedures and to focus on the safety rules for each range used. The RSOs will be a wearing a distinctive safety vest or hat and will only ask for a few minutes of your time. Guests and Visitors are subject to the same rules as members. Violators will be subject to disciplinary action up to and including dismissal from club grounds and termination of membership.

Safe Shooting Hours				
Dates	Begins	Ends		
January 1-15	7:00 AM	5:30 PM		
January 16-31	7:00 AM	5:45 PM		
February 1-15	7:00 AM	6:00 PM		
February 16-28	7:00 AM	6:15 PM		
March 1-10	7:00 AM	6:30 PM		
March 11-31	7:00 AM	7:30 PM		
April 1-15	7:00 AM	8:00 PM		
April 16-30	7:00 AM	8:15 PM		
May 1-15	7:00 AM	8:30 PM		
May 16 - July 31	7:00 AM	8:45 PM		
August 1-15	7:00 AM	8:30 PM		
August 16-31	7:00 AM	8:00 PM		
September 1-15	7:00 AM	7:30 PM		
September 16- 30	7:00 AM	7:15 PM		
October 1-15	7:00 AM	7:00 PM		
Oct 16 - Nov. 5	7:00 AM	6:30 PM		
November 6-15	7:00 AM	5:15 PM		
Nov 16 - Dec. 31	7:00 AM	5:00 PM		
* Note: No shooting before 9am on Sundays				