



# **Official Newsletter of the Dormont / Mt Lebanon Sportsmen's Club** **April 2025 Edition**

## **Calendar of Events**

MAY 2025						
SUN	MON	TUES	WED	THUR	FRI	SAT
				1	2	3 8:00AM-12:00PM - NRA Highpower All Upper Ranges Closed
4 12:00PM-3:00PM - Youth Clay Crusher Practice	5 6:00PM - Outdoor pistol (NMC)  7:00PM-10:00PM - Trap Doubles	6 5:00PM-10:00PM - Open Trap	7 VE Day  4:00-6:00PM - MTL Rifle Practice  5:00PM - Smallbore Rifle Practice  6:00PM-8:00PM - Youth Trap Practice	8 7:30PM - Board Meeting	9	10 Shavuot  7:00AM - 3:00PM - ARC Rifle Clinic Rifle Range Closed
11 Mother's Day  12:00PM-3:00PM - Youth Clay Crusher Practice	12 6:00PM - Outdoor pistol (NMC) MPRL Week 1	13 5:00PM-10:00PM - Open Trap	14 4:00-6:00PM - MTL Rifle Practice  5:00PM - Smallbore Rifle Practice  6:00PM-8:00PM - Youth Trap Practice	15	16	17 Armed Forces Day  8:00AM Work Party All ranges closed
18 11:00AM - CMP rifle match  12:00PM-3:00PM - Youth Clay Crusher Practice	19 6:00PM - Outdoor pistol (NMC) MPRL Week 2 7:00PM-10:00PM - Trap Handicaps	20 5:00PM-10:00PM - Open Trap	21 5:00PM - Smallbore Rifle Practice  6:00PM-8:00PM - Youth Trap Practice	22 7:00PM - Membership meeting	23 12:30PM- 1:30PM(approx) Silhouette Setup All Upper Ranges Closed	24 9:00AM-4:00PM - Outdoor Pistol Silhouette All Upper Ranges Closed
25 12:00PM-3:00PM - Youth Clay Crusher Practice	26 Memorial Day  No Outdoor pistol	27 5:00PM-10:00PM - Open Trap	28 5:00PM - Smallbore Rifle Practice  6:00PM-8:00PM - Youth Trap Practice	29	30	31

## **#Club News**

- **MEMBERSHIP MEETING:** The Meeting will be held on **April 24<sup>th</sup> @ 7:00pm**
- **LOST & FOUND:** If you believe you have lost an item of yours in or around the Range property, please email [DMSCNews@gmail.com](mailto:DMSCNews@gmail.com) to inquire about it.
- **GATE CARD REPLACEMENT:** If you have lost or misplaced your gate card, send a \$10.00 check to:
  - DMSC  
PO Box 12692  
Pittsburgh, PA 15241-0692

Be sure to include your name, current address, & phone number. We will send you a new gate card upon receipt.

### **MEMBERSHIP YEARLY DUES**

Full Membership	\$110
Senior (65yrs and up plus 10yrs consecutive membership)	\$50
Intermediate (18-21yrs)	\$50
Junior (12-17yrs)	\$25
Spousal membership	\$60
Lost Gate Card	\$10

### **EXECUTIVE STAFF**

PRESIDENT	MARK SANDERS
VICE PRESIDENT	JIM LOCKE
TREASURER	SCOTT RIGGINS
SECRETARY	BRUCE LONG
EXECUTIVE RANGE OFFICER	BRUCE UNGAR

### **ADMINISTRATIVE STAFF**

NEWSLETTER EDITOR	CHRIS BIELINSKI
MEMBERSHIP CHAIR	BRIAN FINK

### **CLUB DIRECTORS**

BILL FERTALL	
BRUCE D. UNGAR	412-343-2256
BRUCE LONG	724-941-3918
MARK SANDERS	
CHRIS BIELINSKI	
DAVE WILLARD	
ELLSWORTH F. VINES	412-721-9632
GARY SCHERER	
GEORGE TAYLOR, IV	412-855-6721
THEODORE K. HILDABRAND	724-942-2125
JIM LOCKE	
CLIFF ABBIO	
TOM BENEDICT	
JON STONESTREET	
SCOTT RIGGINS	
RON WATTON, Emeritus	

### **AFFILIATIONS**

Gun Owners of America  
Scholastic Shooting Sports Foundation  
Metropolitan Police Revolver League  
Pittsburgh and Suburban Rifle League  
National Shooting Sports Foundation

### **SANCTIONED BY**

National Rifle Association  
Civilian Marksmanship Program  
Pennsylvania Rifle and Pistol Association

### **CLUB COMMUNICATION**

Club Web Site: [mdi.net/dml](http://mdi.net/dml)

Membership Inquiries: [DMSCMembers@gmail.com](mailto:DMSCMembers@gmail.com)

Legislative Matters: [dmsclegcom@gmail.com](mailto:dmsclegcom@gmail.com)

Email: [DMSCNews@gmail.com](mailto:DMSCNews@gmail.com)

Facebook: [facebook.com/DMLSportsmen](https://facebook.com/DMLSportsmen)

## # Shooting Events

Program	Contact	Centerfire Pistol	Rimfire Pistol	Air Pistol	Centerfire Rifle	Rimfire Rifle	Air Rifle	Shotgun	Muzzleloader
Monday Night Pistol	George Taylor (412) 855-6721 Bruce Ungar (412) 343-2256	X	X						
Outdoor Silhouette	Dave Willard (412) 759-3855	X	X		X	X			
CMP Rifle	Bruce Ungar (412) 343-2256				X				
NRA High Power	John Tupta (724) 941-1494 teefam@verizon.net				X				
Pittsburgh Suburban Rifle League	Dean Trew (724) 239-3012					X			
Trap	Bill Minnitte (412) 400-8252 bminnitte1439@comcast.net							X	
Winter Indoor Shooting League	Ted Hildabrand (724) 344-8171 Mike Leone (724) 554-9544 Bruce Long (724) 941-3918 Dave Faust (724) 225-9057	X	X	X		X	X		
Antique Military Rifle Match	Bruce Ungar (412)343-2256 Gary Scherer (724)809-7358				X				
Scholastic Clay Target Program Youth Clay Crushers	Jim Locke (724)554-0211 Mark Sanders (412)418-1172							X	
Indoor Air Rifle & Pistol	Mike Leone (724) 554-9544			X			X		
CMP Junior Rifle Program	Chuck Augenstein (724) 255-6127 Brian Herrig (412) 341-0618					X			
Indoor Air Pistol Silhouette	George Taylor (412) 855-6721			X					
Benchrest Program	Cliff Abbio cliffabbio@gmail.com				X	X			

See our website for more detail about shooting opportunities at the club:  
[www.mdi.net/dml/programs.html](http://www.mdi.net/dml/programs.html)

## # Plinking Range Rules

# PLINKING RANGE RULES

1. This range was created for the fun of simply shooting and is intended for the complete un-organized enjoyment of the membership. **The only restrictions apply to safety.** As it is permissible to shoot at various distances from the targets, care must be exercised with multiple group usage. **When multiple groups are using the range concurrently, all shooters will meet to review safe gun handling rules and to designate the location of a common firing line.** In all cases if one group is firing **in front of the bench, others present are not permitted to touch or handle any firearms.** As a courtesy to all members, do not monopolize the range and have consideration for those that also wish to use the range. **In all cases, use common sense, be courteous, and consider the safety of others.**

2. Only pistols, shotguns, .22 caliber rim-fire rifles and center fire rifles that are chambered for a straight wall pistol cartridge may be used on this range. Rifles that are chambered for any bottleneck center-fire cartridge or .17 caliber cartridge are prohibited.

3. Informal targets such as metal cans and plastic jugs are allowed, and **WATER is the only liquid permitted** to be used in these targets. **ABSOLUTELY NO PAINT CANS!**

Remember to consider ricochet when positioning targets. Control your elevation – the trees are not a backstop and may not be used for target support!

4. An object containing any amount of glass is prohibited.

5. Clean up after yourself! **If you brought it in, you take it out!**  
**Spent Shotgun Hulls must be collected and hauled out!**

6. Even under control, the practice of emptying magazines at the highest possible rate is still an **unsafe practice!**

**Please review these rules and ALL Safety Rules before visiting the club!**

## **# Club Kudos**

We are pleased to announce that **Kade Collins**, a Peter's Township High School student, has completed the Smallbore Distinguished Expert Rifle Program. His medal will be presented to him at the April membership meeting.

If you know of a young adult that would like to learn 4 position small bore shooting this would be a great time to have them come and ask our team and young adults about the class that starts in September.

Thank you,  
The Junior Rifle Team

## # Ted's Thoughts

# Ted's Thoughts April 2025

*Some of these views are my opinion and may not reflect opinions of the entire membership*

April Meeting Thursday the 24<sup>th</sup> at 7:00 PM



Michael Haritan, a club veteran of 20 years, will be our primary program. Mike is a professional commercial photographer by trade. However, as you can see is an accomplished writer and book author of his newly released book: ***Chernobyl – Aftermath of the World's Greatest Nuclear Disaster.*** It is a photography chronicle memoir and haunting documentation of the nuclear reactor disaster site in Ukraine. The now abandoned city of Pripyat. Also, a visit with psychiatric institution and orphanage and untold interviews with the last remaining survivors and inhabitants. Mike has enlightened audiences nationwide with a rare

view of this calamitous event. It provides a post-apocalyptic setting some 34 years later. All after the disaster of a place, people who once worked, resided and died. The presentation will also address the environmental impact on the land, wildlife and habitat that is now thriving. Mike is currently working on photography of his heroes; the elite Pennsylvania Urban Search & Rescue Strike Team 1 and the Counterterrorism Task Force – Region 13.



**Mike Haritan**

**7244-941-2002**

**[michael@haritanphotography.com](mailto:michael@haritanphotography.com)**

**photographing people, people, places and things - creatively**

## **Fishing**

Our club stream is stocked with trout by the Fish Commission with locals and members enjoying the season. The weather has been cold, rainy and miserable but spring is here. If you are an avid pursuer of trout with flies, you might want to visit the Dark Skies web page. It includes a magazine, fishing insight, guide service, and fly fishing materials including leaders and the obvious, flies. It is managed by a Pennsylvania resident from Potter County who is an avid trout fishing addict and deer hunter. Check it out!

The current craze is Euro fishing which is high sticking with a long leader. Not my style or cup of tea but nevertheless an effective fishing tactic. There is also a local custom fly rod fabricator. I just ordered a new rod from him. His name is Rich Steinhart and his shop goes by Mr. Ant's Rods. Best means of contacting him is via text at 724-272-5903 or email at [mrantsrods@comcast.net](mailto:mrantsrods@comcast.net). He has a FB page also @mrantsrods.

John Mahn our local Fish and Boat Commissioner has applied for membership in our club. John is an obvious fishing addict but very laid back and a peach of a person. John is from Carmichael and has an interest in shooting sports beyond his passion for fishing. <https://search.app/T1msKTptxuFkoYr16>

Fishing with Eagles and Ospreys – This is a story about eagles and ospreys that came to mind after an email exchange with Bob Popso about some videos. Both stories are from fishing in and along the Madison River and an adjacent lake, Cliff. Typically, both glide in at a flat angle and grab the fish that is near the surface. However, I was at 3\$ Bridge on the Madison and at about 30 yards away an osprey shocked me, as it went vertical with a splash. It emerged empty handed but that was a first for me; going vertical below the surface.



The other is about an experience with an eagle fishing on Cliff Lake about 3-5 miles from the Madison in a narrow cove. We saw the eagle as it expressed displeasure with our presence. The lake is full of bows (short for rainbow trout). An eagle came in real close, again 30-40 yards at a flat angle about 5' off the surface. Then it came to a stop and then immediately did a 180 degree turn. Then it dropped immediately to the surface and plucked a bow and flew off to the shore high up in a conifer with its catch. Then proceeded to shriek etc. which I assume; it was mocking us.

That's one of the many benefits of fishing. Especially my style as I prefer to be alone / slow and don't rush to the water or to leave it. I also don't move very far say 20-40 yards. Trout are everywhere especially on the Madison. My sons are just the opposite, rush to the water, move constantly. If you take your time to observe you get those great opportunities to see the life within the water / hatches and wildlife; minnows, ducks, swallows, eagles, hawks and numerous others. That is the beauty of the sport. I hunt deer the same way. Usually from a stand all day or a very slow still hunt. You get the opportunity to relax and observe and take it all in. It also gives you that quiet time to meditate and solve yours and the world's problems. Try it!

### **Hunting / Shotgun Pattern Target System**

We have established a target system for use on the Plinking range to pattern shotguns. Innovation and creativity by Kirk Marker with just a little verbal input. Our Executive Range Officer, Bruce Ungar has established parameters and rules of use. The system will be set in place the last two weeks in April for hunter prep for turkey hunting. Others who use the Plinking Range during this period are not allowed to use the target system in any form for their Plinking Range shooting. Rules to be posted and violators will be punished. The system will be set in place periodically throughout the year for those who shoot trap and other shotgun sports / hunting.

### **Veterans**

We have a special program planned for June. Tom Anderson from Upper Saint Clair will be our keynote program. **Tom develops and trains service dogs for struggling Veterans.** Tom will be bringing with him a young 22 year old Marine whose name is Craig. His service dog's name is Foxy. Craig will provide us with insight relative to his life before and after Foxy. Nick Kuzy and Bill Flinn from Good Guys, who meet locally every 3<sup>rd</sup>



Thursday of the month, provided insight for program. Their primary donation system is for Tom and his service dogs.

**The wall is coming to Shaler Township on May 23-26, 2025.** Please make a calendar note to visit it. Several local restaurants are providing discounts for those that attend; check Texas Roadhouse near Shaler.



**Camera Bartolotta, our local State Senator is always working to help Veterans.** See a current news item where she has sponsored a bill to help Veterans with an interest in starting a business. Please note following item from her monthly report. She is a member of our club.

To support the entrepreneurial efforts of veterans throughout Pennsylvania, I have sponsored legislation to create a logo promoting veteran-owned businesses. This week the Senate Veterans Affairs and Emergency Preparedness Committee unanimously passed my bill.

## Shooting Sports

Wednesday morning air shoot soon to move outside to the Lower Archery Range. Look for email or text from Mike Leone or Jeff Little; weather dependent etc.

Guns & Ammo – I receive and read a long list of periodicals. **G&A is currently the best one that reflects my shooting interests at the club.** I have circulated the magazine to other members. Current editions which have been covering a Series on Sniper Rifles from WW2. The first was Mausers. The May edition covers the Mosin - Nagant 91/30 PU, 7.62x54R. June will cover the Springfield 1903A4 rifle. Very well done, good read! Looking forward to the June issue on the 03A4.

There appears to be a new rifle craze recognizable in G&A via articles / commercials in straight wall cartridge with lever action rifles. Now even with 223R in lever action with the Henry Supreme. Smith & Wesson has been marketing the new model, Model 1854, for the straight walls which include 357 Mag, 44 Mag and 45 Colt. Certainly, gives credence to the European previous versions of lever action rifles which were replications of the earlier Winchester rifles. These new models are more modern versions rather than replication of the older rifles. Easy to reload for and to shoot. Provides more options for rifle selection in the outdoor silhouette Summer matches at the club. Also, a reasonable deer cartridge at close range.

Another G&A article I found to be very insightful was on new carbon fiber and ceramic rifle barrels. This design uses new technology to provide for thermal inertia to provide a cooler and more accurate rifle.

My sister-in-law gave me a periodical Hadassah to read as it had an article **“Armed and Ready” about firearms personal protection from a spin from the Hamas attack in October last year.** Surprisingly written from California where there has been a dramatic increase in purchasing firearms and training in the use.

**The Jewish community culture now has new series of clubs called Bullets & Bagels.** A very appropriate cultural change in these community sects in California. A controversial state that now has a growing movement in shooting clubs and 2A for personal protection.

I have a new gunsmith that I like that I can attribute to Tom Benedict, **Fayette Gun Shop. The gunsmith is Vincent Capan.** Tom's input was tied to some great work that Vince did on a trigger on a Smith revolver for Tom. This is a super find and I have had him do several projects for me. However, the skill of note is his ability to fine tune triggers. He is a very busy gunsmith. **He is in Fairchance 15436 on 68 East Church Street. His phone number is 724-564-7720.** Thank you, Tom!

In the May / Ted's Thoughts I will continue with the reloading training. If interested in this training program you should have focused and have bought a reloading manual. **Then at this point you have studied and read extensively the manual instructions on reloading.** You should have also at this point investigated several options for manufactures of presses and reloading equipment. I would recommend RCBS, Redding or Dillon. I do not recommend Hornady presses or dies. They make great bullets, but I don't like their presses / dies.

## Introducing Ladies Pistol Group

When women get together in the spirit of building community, fantastic things happen!

Are you interested in joining a ladies-only pistol shooting group (sorry guys) for members? DML-Ladies Pistol was established by women shooters for women. Whether you are a casual shooter, defender, competitor, or just want a fun time out at the range with like-minded gals, DML-LP is for You!

DML-LP is designed to take beginners to a higher, more confident skill level and provide experienced shooters with a variety of drills to stay sharp. There is no cost to join and all you need is your own pistol, a minimum of 50 rounds of ammunition, and personal hearing and eye protection.

DML-LP is facilitated by Diane Farnella, a Certified NRA Pistol Instructor and Range Safety Officer. She is a member of D-ML and happy to share her time with other members on a journey to become a better, more efficient, confident shooter in a safe environment.

These events will be held twice a month on the first and third Friday evenings from 6 to 8 pm on the Upper Pistol Range. The range is reserved and will be set up for group activities where we will review rules of safe gun handling, range etiquette, shooting fundamentals, and improve marksmanship skills with fun and challenging drills.



To participate in this incredible opportunity, please register with your name, phone number, and email address to: [dianefarnella@gmail.com](mailto:dianefarnella@gmail.com) , or call / text Diane at 412-480-2333 with questions, comments, or a desire to help set up and/or dismantle the range.

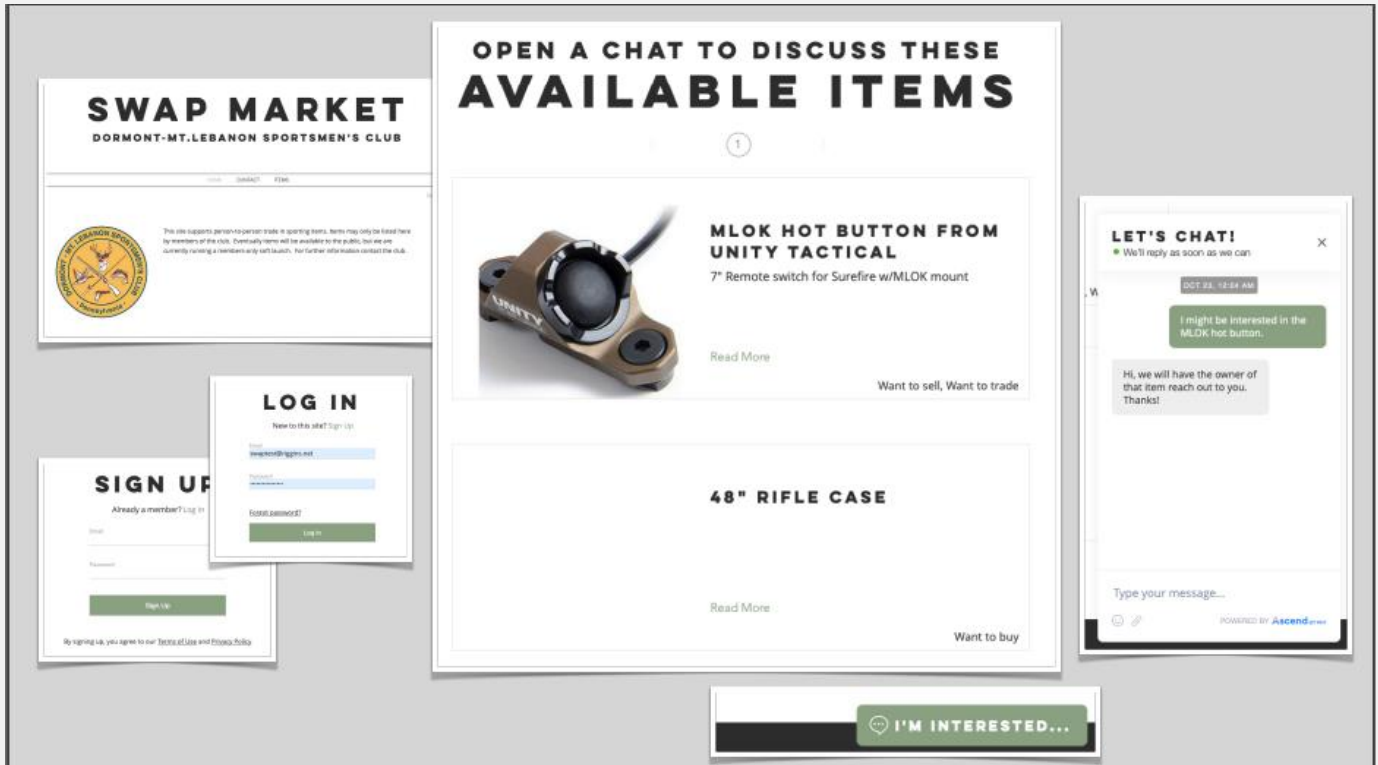
We are pleased to have created an environment where all women are welcome, accepted and encouraged - from recreational and beginners to intermediate and competitive shooters.

We would love to have you be a part of this group.

## Closing

**Please be sure we have your current email address, phone number and address of residence.** Newsletters are distributed to you via your email address. Also, a dues notice will be sent to your email each year. So, maintaining a current email address is important. If any of the critical roster details (email, phone number, address) have changed please send corrections to Brian Fink our Membership Chairman [dmscmembers@gmail.com](mailto:dmscmembers@gmail.com).

## # Swap Market – Digital Swap Meet



- Members who sign up will be able to sell/trade items online.
- No transactions will occur within the site, all inquiries will require face-to-face interaction to complete the sale/trade.
- Chat will be available.
- For more information about the Swap Market, please contact [Scott Riggins](#)

## # America's Rifle Challenge (ARC)

# America's Rifle Challenge (ARC)

## Schedule of Events 2025

**\*\* Note:** Due to ARC requirements and range restrictions, each event will have a limited number of slots that will be assigned on a first come – first served basis. **You must reserve your spot by sending an email** to John T. [dmlscNRA@outlook.com](mailto:dmlscNRA@outlook.com) Registration will open one month prior to the month in which the event is held.

Event	Date	Registration Opens
<del>ARC Plus (Pistoleer/PCC)</del>	<del>Sat April 12</del>	<del>March 1</del>
Rifle Clinic/Basic Match	Sat May 10	April 1
Advanced Rifle Match	Sat June 14	May 1
ARC Plus (Pistoleer/PCC)	Sat August 9	July 1
ARC Plus (2 gun)	Sat September 13	August 1
ARC Plus 22LR Special	Sat October 4	September 1

Please stay tuned to Newsletters and Bulletin Board Flyers for more detailed information regarding each of these events.



# AMERICA'S RIFLE CHALLENGE (ARC)

ARC can be summarized by three words: **Exciting – Challenging – Fun!** So, what is it really?

**Exciting:** ARC is an action rifle & pistol program based upon defensive shooting skills using modern day firearms. Having a competition like format, events span entry level thru advanced, youth to adults, male and female. Stages incorporate the four basic shooting positions, multiple targets (paper, steel, and motion), barricade use, and multiple reloads.

**Challenging:** Events go beyond the typical target practice. The program is designed under NRA guidelines to ensure a safe yet challenging experience.

**Clinics:** entry level stages under the direction of NRA Certified Instructors and Range Safety Officers. **Advanced Rifle:** more rounds, more skills, more action. **ARC Plus:** The “plus” adds a pistol to the challenge and **don't forget** – we added a PCC category at the Pistoleer matches. Events incorporate the same skill sets and stages but involve matches using only the pistol or a pistol along with the rifle (2-Gun). We also will be bringing back the **22LR Special in October.**

**Fun:** **this program has a ton!** Sending rounds down range is great, but ARC takes it to a whole new level!

Each month starting with February, the monthly online newsletter will have more detailed info regarding any upcoming events. By looking in the online newsletter section from 2024, you will get a better feel for what the program entails as well as noting the increasing number of individuals who have already caught on to the American Rifle Challenge!

# ARC Combined AR Rifle Clinic & Basic Match

Dormont-Mt. Lebanon Sportsmen's Club is sponsoring a **Combined AR Rifle Clinic & Basic Match** in conjunction with the America's Rifle Challenge (ARC) Program. This event is designed for shooters of all ages (14+) and **will be geared toward those with little or no experience using the AR Rifle Platform.** NRA Certified Instructors and RSO's will provide instruction on safe gun handling, introduction to action rifle skills, dry fire practice, and several stages of live fire. This event will progress at a slow enough pace for participants to gain an introduction to action rifle match protocol and develop a comfortable level of operation with the AR Rifle. **Successful completion of this event will qualify all for Advanced Matches scheduled for later in the year.**

**NOTE:** This event is **more robust** than either past Clinics or Basic Matches. **The entire event will be conducted outside on the Marsico Range and will occur rain or shine!**

**Date:** Saturday May 10, 2025

**Time:** 8:00 to 12:00

**Cost:** \$5 for DMLSC members; \$10 for non-members.

**Live Fire Portion : 60 rounds total**     The Course of Fire will be supplied upon registration.

## Rifle Categories:

**Iron Sights:** a rifle that has only iron sights

**Optics Limited:** a rifle that has only a non-magnified optic, such as ACOG, EoTech, Red Dot, etc. Back up iron sights are allowed.

**Optics Open:** a maximum of two optic sights with a maximum of one being magnified.

- All NRA Safety Rules and DMLSC Rules apply. NOTE: **do not use 5.56 ammunition in a rifle that is chambered only for the .223 caliber.**
- Eye/Ear Protection and Empty Chamber Indicators are mandatory (ECI's are available for a \$1 charge).
- Rifles need to be Zeroed for 100 yards **prior** to the match. No spotting scopes or shooting jackets. Shooting mats are allowed.
- Rifles should have attached slings capable of being worn across the back (but not mandatory).
- Competitors should have a minimum of 3 magazines and need to carry them on the person using a bandoleer, pouch, pocket, or similar device. Bring additional ammunition above the required number of rounds.
- No incendiary ammunition. **All stages utilizing steel targets** - Lead core ammunition only, no armor piercing (AP), no solid or partial core ammunition containing steel or any metal other than lead.

**Space is limited to 20 shooting positions. To ensure your participation, contact John T. via email: [dmlscNRA@outlook.com](mailto:dmlscNRA@outlook.com)**

**Pre-registration is required and will be open starting April 1, 2025**

# ARC - Advanced Rifle Match

As part of the America's Rifle Challenge Program, DMSC will conduct an Advanced Rifle Match in 2024. Intended for experienced action rifle shooters, competitors will be required to change firing positions, move through multiple firing points and reload against the clock. Squading assignments will be made comprising of 5 shooters.

**Date:** Saturday, June 14, 2025. **Pre-requisites:** Previous participation in a DMSC Basic/Clinic Match or other experience as determined by the match director. **Time:** 7 AM – 12 PM **Cost:** \$5 for DMLSC members; \$10 for non-members.

## **Advanced Match Course of Fire: 64 rounds total**

### **Stage 6: 25 yds. Advance to Cover using one or two positions (Three 4- Round Magazines)**

**\*\* This is a magazine retention stage\*\*** When time begins, while standing about 5 feet away from the barricade fire two rounds to both the left and right targets. With magazine removed and retained, advance to behind the barricade and reload. Using one of the portals, fire two rounds to both the left and right targets, reload and retain the magazine, then fire two rounds to both the left and right targets, using a different portal.

**\*\* Note:** The above stage details only one of the six stages in the Course of Fire. After signing up for the match, a full detailed description of all six stages will be sent along with other important information. \*\*

## **Rifle Categories:**

**Iron Sights:** a rifle that has only iron sights

**Optics Limited:** a rifle that has only a non-magnified optic, such as ACOG, EoTech, Red Dot, etc. Back up iron sights are allowed.

**Optics Open:** a maximum of two optic sights with a maximum of one being magnified.

• **Participants need to have prior experience in an action rifle match, such as the DMSC's Basic/Clinic ARC Match or other experience as determined by the match director.**

- All NRA Safety Rules and DMLSC Rules apply.
- Competitors need to attend a mandatory safety briefing and will assist in set up and tear down.
- Keep all rifles cased and in your vehicles until instructed to bring them to the firing line.
- Eye/Ear Protection and Empty Chamber Indicators are mandatory (ECI's are available for a \$1 charge).
- Rifles need to be Zeroed for 100 yards prior to the match. No spotting scopes, shooting mats, or shooting jackets are permitted.
- Rifles need to have attached slings capable of being worn across the back.
- Competitors should have a minimum of 3 magazines (5 magazines are optimal) and will need to carry them in a bandoleer, pouch, pocket, or similar device on the person for each stage.
- No incendiary ammunition. All stages utilizing steel targets - Lead core ammunition only, no armor piercing (AP), no solid or partial core ammunition containing steel or any metal other than lead.

**Space is limited to 15 shooting positions. Registration opens on May 1, 2025** To ensure your participation, contact John T. via email:

[dmlscNRA@outlook.com](mailto:dmlscNRA@outlook.com)

## **NRA High Power Match Schedule 2025**

- ~~Saturday~~ ~~April 5~~
- Saturday May 3
- Saturday June 7
- Saturday July 12
- Saturday Aug 2
- Saturday Sep 6

**All matches will start at 9:00 AM – participants should arrive NLT 8:00 AM  
to help with set up.**

This match is shot at 200 yards and is a 50-round course (500 points total).  
The course of fire is:

- 10 rounds slow fire-standing
- 10 rounds rapid fire-sitting or kneeling
- 10 rounds rapid fire-prone
- 20 rounds slow fire- prone

John T. is the Match Director. For more information, please send an email to  
[dmlscnra@outlook.com](mailto:dmlscnra@outlook.com)



**Dormont-Mt. Lebanon Sportsmen's Club**  
**P.O. Box 12692**  
**Pittsburgh, PA 15241-0692**

**Next Meeting: April 24<sup>th</sup>, 2025**

**Presentation: presentation by Michael Haritan**

**Meal: BBQ Pulled Pork, Smoked Gouda Mac & Cheese, Apple Cider Slaw, Salad, Cake**

**KEEP IT SAFE**

**ALWAYS** keep firearms pointed in a safe direction.  
**ALWAYS** keep your finger off the trigger until you are ready to shoot.  
**ALWAYS** keep firearms unloaded until ready to use.  
**ALWAYS** unload, remove the magazine, and open the action of a firearm when someone is going down range.  
**NEVER** handle firearms while someone is down range.  
**ALWAYS** wear proper eye and ear protection at the range.

**DMSC Conducts Safety Reviews**

Range Safety Officers (RSOs) will conduct random membership checks and safety reviews. RSOs will meet with members and guests while at the firing range. Membership ID's will be checked, and a copy of the range rules will be made available. It is important for all members to review safe gun handling procedures and to focus on the safety rules for each range used. The RSOs will be wearing a distinctive safety vest or hat and will only ask for a few minutes of your time. Guests and Visitors are subject to the same rules as members. Violators will be subject to disciplinary action up to and including dismissal from club grounds and termination of membership.

**Safe Shooting Hours**

Dates	Begins	Ends
January 1-15	7:00 AM	5:30 PM
January 16-31	7:00 AM	5:45 PM
February 1-15	7:00 AM	6:00 PM
February 16-28	7:00 AM	6:15 PM
March 1-10	7:00 AM	6:30 PM
March 11-31	7:00 AM	7:30 PM
April 1-15	7:00 AM	8:00 PM
April 16-30	7:00 AM	8:15 PM
May 1-15	7:00 AM	8:30 PM
May 16 - July 31	7:00 AM	8:45 PM
August 1-15	7:00 AM	8:30 PM
August 16-31	7:00 AM	8:00 PM
September 1-15	7:00 AM	7:30 PM
September 16-30	7:00 AM	7:15 PM
October 1-15	7:00 AM	7:00 PM
Oct 16 - Nov. 5	7:00 AM	6:30 PM
November 6-15	7:00 AM	5:15 PM
Nov 16 - Dec. 31	7:00 AM	5:00 PM

**\* Note: No shooting before 9am on Sundays**

**MEMBERS ARE EXPECTED TO CARRY THEIR GATE CARDS AND BE ABLE TO IDENTIFY THEMSELVES WHEN ASKED TO BY A RANGE OFFICER OR OTHER MEMBER**